

PAKISTAN STUDIES FOR 9TH CLASS (LONG QUESTIONS UNIT 5)

Chapter No.5

Protection of Women's Rights

Teaching Purposes

THE KEY POINTS OF THE LESSON

After reading this chapter, students will be able to understand:

- "Violence and violence on women," reforms
- Atrocities on women in Pakistan
- General concepts about violence against women
- The position and rights of women in Islam
- The Punjab Government's efforts with regard to violence against women

Q.1. What is meant by physical violence? Let us have a review the violence against women in Pakistan.

Ans. The World Health Organization on physical violence

According to the World Health Organization (WHO) is to use a physical force or violence, oppression, death, injury, psychological, commit injury, intentionally in which the psychological pain or loss of an object may be possible.

Female violence

The type of gender-based violence, on the basis of which the woman may have a negative influence on the physical, mental and reproductive stages, is called female violence.

United Nations on female violence

According to the United Nations, it is that process in which female violence can become the cause of physical, sensory and sexual losses.

To keep women deprived of their freedom

A woman's social or personal life, conversation threats and to be forcibly deprived of freedom (women's emancipation) and blessing of freedom are denied and are not given the rights in which the freedom of religion is provided and the provision by the state is mandatory.

Domestic violence against women

Many people understand that violence is not possible in the House, or family. World Health Organization statistics show that almost one of three women in the world are violated, 35% women are such that their family or an acquaintance has inflicted violence on them. Caste, community, tribal and feudal system has also subjugated the women rights and have paved the way for the violence on women.

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Violence against Women in Pakistan

Like other parts of the world, in Pakistan, women are victims of daily violence.

Types of violence on women in Pakistan

Violence on women in Pakistan is committed in different ways such as violence, murder, abusive behavior towards women throwing acid on women etc.

Domestic violence

By in-laws for not bringing proper dowry, it is not only physical violence violence whereas it can be emotional, social, but the absence of emotional and economic and marital rights, is also the form of such violence.

VICTIMS AND OFFENDERS

Types of affected women

Women who are victims of violence of rural, urban, rich, poor and women belonging to different beliefs illiterate and literate. In some cases of violence women have also been found responsible. In some families and tribes underage marriage of girls become the reason for physical violence.

Perpetrators of violence

Perpetrators of violence do not have a specific class, but also the rich, poor, educated and non-educated, religious, non-religious persons are included. Violence is not necessary to suspect that she was a victim of injustice on the part of the woman from her home, family or community. In Streets, and neighborhood, in any class, or an organization. In some cases of, violence, women also have been found responsible. In some families and tribes, the cause of their marriage at a young age becomes the cause for violence.

Critiquing Common Ideas about Violence against Women

Q.2. Analyze public opinion about female violence.

Ans. The causes of female violence

There are numerous causes of female violence.

1. Female violence in society in general has been accepted by collective action.
2. The punishment against criminals is not implemented upon.
3. Absence of equality in the society.
4. The rights of women allocated to them by Islam and their unawareness to them becomes the cause for them.

Wrong assumption (Myth)

In non-realistic class it has been supposed that the incident occurred due to the women's own mistake and wrong doing.

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FACT

Evidence of violence on women

This is the argument which some people have about violence that violence occurs at the time when the people see how women are dressed and what is their social and marital status and their life style and mindset.

This argument is not acceptable due to the reason for all these objections. Pain can also be raised on men. Their behavioral pattern and activities can be painful for others. Then why only the woman should be the victim for reprisals.

Committance of violence

Violence committed in general at that time, when there was no alternative way to resolve the dispute which may not exist. However, to resolve any dispute the approach should be counseling. . On the basis that violence should be eradicated or its occurrence should be eliminated violence occurred on women take place when they perform as a bad character in their life.

It is at this time when that violence is committed in a women's life.

FACT

Insecure life of women in Pakistani society

Usually the large life of normal women in Pakistani society is unsafe, which results in the stoppage of women going to public places, violence on women is possible inside the house or outside the house.

Secure sites and make them safe

Visiting common places has equal rights for men and women. Instead of placing restriction on women for visiting public places, the places should be accessible and well protected for women.

Q.3. Write a brief history on women rights?

Ans. History of Women Rights

Social and legal rights of women

These include social and legal rights; including women's rights demanded all over the world women are equal to men, such as jobs and pay and women rights, like the rights of marriage, according to their will educational rights and inheritance rights etc...

Movement for Feminine rights

Due to demand of rights in the 19th century, foundation was laid for the "women's rights" movement and "women's" movement for equal rights.

Legal protection of women's rights

Women's rights in all countries of the world in present. promise not only on country level have been recognized, but social, political and constitutional and legal protection has been provided to them. In the case of non-availability of their rights and to help with the law and the right to court, these rights have been granted to the women. According to the Constitution of Pakistan Pakistani women share equal rights with men and they work shoulder to shoulder with them.

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Rana Liaquat Ali Khan, and Fatima Jinnahs role in the womens rights

Fatima Jinnah, of Pakistan, the first woman who advocated women's rights. In addition, Begum Rana Liaquat Ali Khan, fully and effectively supported the cause for womens rights.

The establishment of APWA (All Pakistan women association)

Q.4. The Rights and status of women. Explain the Rights of women in the light of the Quran and Hadith.

The situation of women in Islam? In the light of Quran and Sunnah define giving examples.

Ans. Status and Rights of Women in Islam

Islam and all religions around the world condemn all kinds of female violence. Most women, on the basis of the idea that they are inferior than men are victims of violence. However, the verses of the Holy Qur'an and its interpretation are that all the status of men and women in the eyes of Allah is equal among human beings.

The status of the women in the light of the Holy Quran

لَهُمْ رِبُّهُمْ اَنْثٰى لَا اَضْيَعُ عَمَلًا غَامِلًا مِّنْكُمْ مِّنْ ذَكَرٍ اَوْ اَنْثٰى جَ بَغَضُكُمْ مِّنْ بَغْضِ ج (آل عمران: 95)

No restriction is imposed on men and women to have sex with each other.

میں کسی عمل کرنے والے کے عمل کو مسرد ہو یا عورت ضائع نہیں کرتا۔ تم ایک دوسرے کی جنس ہو۔

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ اَوْ اَنْثٰى وَ هُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً وَ لَنَجْزِيَنَّهُمْ اَجْرَهُمْ بِاَحْسَنِ

مَا كَانُوا يَعْمَلُوْنَ (النحل: 97)

"جو شخص نیک عمل کرے گا مسرد ہو یا عورت اور وہ مومن بھی ہو گا تو ہم اس کو (دنیا میں) پاک

(اور آرام کی) زندگی سے زندہ رکھیں گے اور (آخرت میں) ان کے اعمال کا نہایت اچھا

مہ دے گے۔"

The person who will perform good deeds, the believer may be a man or women, and has a purpose, will remain clean (in the world) (and comforts) of life, (in the hereafter) will be rewarded (in the hereafter) the most for his good actions.

Status of Women in the eyes of Allah

History of the families of the prophets and messenger and his companions and the Quran given by numerous examples show that Allah has not made any women less in the eyes of men.

The example of the Hazrat Hajira (A.S)

A prominent example of the Hazrat Hajira's (A.S) incident highlights the status of women in front of Allah. She sought help from Allah almighty and ran between Mount SAFA and Marwa, so she could provide food and water, to her son Hazrat Ismaeel (A.S).

A great Member of Hajj

The process of Hajira (A.S) the prophets running between Safa and Marwa was much loved by Allah that he, made the performing of Hajj

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compulsory. All men and women must follow the steps that it became clear during the Manasak Hajj Safa and Marwa during Hajj.

Hazrat Khadija (رضی اللہ تعالیٰ عنہا) was pleased with him as a trader

The Hazrat Muhammad's (ﷺ) wife Hazrat Khadija (رضی اللہ تعالیٰ عنہا) was a wealthy woman of the Arabian peninsula and was among Allah's prominent women. She had a business center in Makkah where she had a trade centre. Their goods were sent to remote countries, markets such as Syria. She kept traders on daily wages. Who took the goods to foreign countries and their markets as long as they were selling in foreign countries and buying goods from there to be brought back to Makkah.

This entrepreneur was also Rasool's (ﷺ) Uncle Abu Talib (رضی اللہ تعالیٰ عنہ).

Hazrat Khadija (رضی اللہ تعالیٰ عنہا) be pleased with her business success

Hazrat Khadija (رضی اللہ تعالیٰ عنہا) was pleased with his business success. This can be seen in such a way that when the Quraish were leaving in the summer for Syria in the evening, and in winter the trade convoy of Yemen went to the caravan of Hazrat Khadija (رضی اللہ تعالیٰ عنہا) was equal in the size to all the caravans of Quraish.

Prophethood Social reforms of the Prophet after

After Prophethood our last Rasool (ﷺ) stressed that the major aspect of the struggle for social reform in the Arab world and the oppressed and marginalized, especially of women, servants, orphans, is to provide basic rights to them.

After the advent of Islam

There were to countless measures to improve victimization in classes in Islam. For example, after the advent of Islam basic rights were provided to the slaves and orphans. Islam seeks to provide justice and basic rights to the oppressed tribes, orphans, slaves, etc.

Live examples of the well known Muslim women

Hazrat Fatima (رضی اللہ تعالیٰ عنہا), Hazrat Aisha (رضی اللہ تعالیٰ عنہا), and Hazrat Zainab (رضی اللہ تعالیٰ عنہا) are examples of the well known Muslim women to whom Allah is pleased these women provide that women can eliminate violence and oppression steadfastly along with men in every field of life. They can raise their voice for their rights and can indulge in practical struggle.

Men and women are equal in the eyes of Allah

In this world and in the hereafter as a human being, men and women are equal in the eyes of Allah Almighty. They will be given a reward of their own in the life or the life in the hereafter, and they will be punished for the sin he or she has committed in the world.

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Punjab Government's Efforts to Address Violence against Women

Q.5. The Elimination of all forms of violence against women rights and the action taken by the Government of Punjab?

Ans. Punjab Marriage Restraint Act 2015

The legal marriage age

Of forced and child marriage in Pakistan, the practice remains widespread. Legal age of marriage is 16 for girls and 18 for boys in Punjab.

Amendment to the Marriage Act

Punjab's Provincial Assembly Marriage Act was amended in 2015. The tradition of forced and underage marriage is common. The legal age of marriage in Punjab is 16 years for girls and 18 years for boys.

The Punjab Protection of Women against Violence Act 2016

Q.6. In 2016, the Punjab Government's Act of violence protection and counterterrorism was established. What are its main characteristics? Explain.

Ans. Approval of women's Protection Act

Women protection against violence act was passed on 24th February 2016. The meaning of this bill is to provide protection to women against violence and punish the accused strictly according to the law.

Obstruction of justice to affected woman

The Punjab Government's Protection Act against violence, prevention of violence against women means that women can go to the court for Justice and law enforcement agencies and can contact the relevant institutions, and mete out exemplary punishment to the criminals.

Implementation Mechanism

Establishment of violence prevention centers

Many women in Pakistan, are not provided social justice and salvation, because they are not safe in the family and moral support is not available. To the fact that all provincial government's are up to the provincial district level keeping anti violence centers established for women are added.

Women staff

The centres will open in the morning and evening and the entire staff will consist of women.

Q.7. What facilities are available in supporting counterterrorism violence centers for women? Define.

Ans. The provision of measures to affected women facilities

The following facilities will be available in counter terrorism and violence centres.

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Access to the police

Women affected by violence, will have access to the police.

Legal and medical aid

Violence affected women need medical, legal and psychological support which should be provided, to them as well as shelter to them will also be available. They will be the guarantor of their rehabilitation and protection.

Appointment of district security women officers (DWPOS)

When women in difficulty comes to a violence Prevention Center in affected condition, they will be able to contact the head of the district, including the security guard teams, women officers and women committees (DWPC) security (DWPOS) are part of district also can enter a place that could be save the women from violence.

Toll-free number for women

These centres will be established for women, the numbers are toll free so that you can get information and assistance by phone. This will be in addition to the existing toll free number 1043, where women will be able to Lodge complaints against violence. Every woman can call the Helpline from her mobile phone or landline number.

Helpline Operators

Helpline operators, their complaints will provide information and registration contact to the district or local government authorities and other district police station officers women can talk on helpline Now you can contact the police through SMS.

The right to live freely according to the constitution of Pakistan

According to the constitution of Pakistan every person has the right to live as free human beings, in Pakistan so that they can become equal citizens in society. Inequality and injustice as long as women are victims of their own cannot obtain a valid location.

The silence on crimes against women

Crimes against women are the cause of countless atrocities. Therefore, it is the duty of every citizen, that the abused women will help establish government agencies to protect their morality and co-operate with.

The development and prosperity of society

The relevant cases to the authorities to protect citizens against such cruelty and injustice practical measures should be taken, by this; we can create a developed, prosperous and a crime free society.

