

2. Obedience and Love for Allah Almighty and His Prophet ﷺ

Q-1. What do we mean by love of Allah Almighty?

Ans. Of all the blessings and gifts of Allah, the best is the gift of love. His love is the treasure of satisfaction and contentment. Faith (belief) remains incomplete without love. Any act without love is hollow. A lover is obedient to the beloved. Faith demands love of Allah.

Allah is from times immemorial. He is responsible for our brought up. He is our Creator, Absolute ruler. We should accept Him our Lord from the core of our heart.

Then we can spend successful life. We should give top priority to His love. We should be thankful to all gifts that He has endowed upon us. Worship Him and show obedience. Allah says,

"O people worship your Lord who created you"

Sincerity is vital for correct worship. Allah is the Knower, the Bringer of Allah Almighty tidings, Warner, Wise, Sublime, Tremendous.

We should submit to the Commandments of Allah from the inner recesses of our heart. We should obey them sincerely and whole heartedly.

Q.2. Why love for the Holy Prophet ﷺ and obedience to him are necessary?

Ans. All believers should have the Holy Prophet ﷺ because he is more dear to them than their lives. If the believers have to choose between their lives and love and obedience for the Holy Prophet ﷺ, the believers should sustain their love for the Holy Prophet ﷺ even at the cost of their lives.

We should love and obey the Holy Prophet ﷺ because he is a blessing of Allah Almighty for mankind. In Surah Al-i-Imran (The family of Imran), Allah says,

"Allah verily hath shown grace to the believers by sending messenger into to them their own!"

The Holy Quran declares the Holy Prophet ﷺ a blessing of Allah for the people of the world. Allah says,

"O Muhammad, we sent you as a blessing for the people of the world"

The Holy Prophet ﷺ is a blessing of Allah Almighty for all the aggrieved and oppressed classes of the society. He was a blessing of Allah Almighty for women because he declared women as worthy of esteem and honour. He was a great blessing of Allah Almighty for children. The Holy Prophet ﷺ says "Honour your young and beautify their manners." The Holy Prophet ﷺ was a great mercy of Allah Almighty for slaves and servants. He was a great blessings of Allah Almighty for the orphans.

The Holy Prophet ﷺ has said "Of your homes the one Allah Almighty likes best is the home in which an orphan has an honoured place." He is a blessing of Allah Almighty for all human beings because he had shown his anxiety for their redemption. He is blessings of Allah Almighty because he asked to become merciful for each other. The believers have to show obedience to the teachings brought by the Holy Prophet ﷺ. Love for the Holy Prophet ﷺ should be above all relations. In Surah Al-i-Imran Allah says,

"Say Muhammad, to mankind, if you love Allah, follow me, Allah will love you and forgive your sins. Allah is Forgiving."

"Say, Obey Allah and the Messenger."

We should not show any narrowness in our obedience and love for the Holy Prophet ﷺ. In Surah Al-Nisa, Allah has said:

"But, nay, by the Lord, they will not believe (in truth) until they make the judge of what is in dispute between them and find within themselves no dislike of that which thou decidest, and submit with full submission." (Al-Nisa:65)

In every walk of life and in every matter of life we should have obedience for the Holy Prophet ﷺ because without that no person can be believer. Every person has to follow the teachings of the Holy Prophet ﷺ.

Q-3. Describe the significance of finality of Prophethood with reference to any one verse of the Holy Quran?

Ans. The guidance that Holy Prophet ﷺ had shown unto mankind is complete and flawless and is enshrined in the Holy Quran. The teachings of the Holy Prophet ﷺ are totally intact. There is no need of any new prophet on this account. Allah Almighty has completed His revealed guidance through His Holy Prophet Muhammad ﷺ and Islam is the complete religion for mankind. The Holy Prophet ﷺ has been described by the Quran as the Last of the chain of true Prophets. He himself has said:

"There will be no prophet after me."

Allah says, He is "Khatim-UI-Nabieen" or "The seal of the Prophets". There is no need of another prophet to come. We have to seek guidance from the Holy Prophet ﷺ as he is the beacon light. There are many verses of the Holy Quran in which it has been told that Muhammad ﷺ is the last Prophet of Allah. In Surah Al-Ahzab, Allah has said,

"Muhammad ﷺ is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets, and Allah is Aware of all things (Al-Ahzab:40)

